



S R GROUP OF INSTITUTIONS
JHANSI



ANNUAL SPORTS
MEE 2018

This is to certify that Mr./Ms. *Ambrose Peter*.....
of *BBA*..... Department has participated in
Volleyball..... and has been a member of **WINNER'S TEAM**.
(Boys)

Prakash
Co-ordinator

Alina
Group Director

S. K.
Chairman

